

## NOTICE OF MEETING

<b>Meeting</b>	Executive Member for Culture, Recreation and Countryside Decision Day
<b>Date and Time</b>	Thursday, 18th January, 2018 at 2.00 pm
<b>Place</b>	Chute Room, EII Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

**1. 2018/19 REVENUE BUDGET REPORT FOR CULTURE, RECREATION AND COUNTRYSIDE** (Pages 3 - 12)

To consider a report of the Directors of Culture, Communities and Business Services and Corporate Resources – Corporate Services setting out proposals for the Culture, Recreation and Countryside budget for 2018/19 in accordance with the Council's Medium Term Financial Strategy.

**2. GRANT FUNDING FOR CULTURE COMMUNITY ORGANISATIONS IN HAMPSHIRE 2018/19** (Pages 13 - 32)

To consider a report of the Director of Culture, Communities and Business Services seeking approval for grant funding to cultural, recreation and community organisations across Hampshire.

**3. HAMPSHIRE TALENTED ATHLETE SCHEME** (Pages 33 - 42)

To consider a report of the Director of Culture, Communities and Business Services seeking approval for the award recommendations for the Hampshire Talented Athlete Scheme in 2018.

**4. BYWAYS - TRAFFIC REGULATION ORDER - PROPOSAL TO MAKE TRAFFIC REGULATION ORDERS (Pages 43 - 50)**

To consider a report of the Director of Culture, Communities and Business Services seeking approval to the proposals to make traffic regulation orders under section 1 of the Road Traffic Regulation Act 1984.

**5. APPOINTMENTS TO OUTSIDE BODIES (Pages 51 - 52)**

To consider a report of the Director of Transformation and Governance seeking appointments to Outside Bodies.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.